APPLICATION PRINT

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POINT-1 TO POINT-3   SCHOOL DETAILS

School Code:	29859
School UDISE:	06184100143
School Type:	High
School Name:	Made Easy Bandhwari Gurugram
School Address:	Made Easy School Village Bandhwari
School PinCode:	122102
School District:	Gurugram
Recognition Number:	PSR092020811

ADDITIONAL INFORMATION

Name of Head/Principal of School :	Manjula Pothepalli
School official mobile no (10 digit) :	8800331152
School official email-id :	principal@madeeasyschool.in
School Pincode (submit in Form-6) :	122102
Name of Managing Socity/Trust :	SURAJMAL EDUCATIONAL FOUNDATION

POINT-5 & POINT-7   (ATTACHMENTS)

Annexure A (Admission Policy):	📄
Annexure D :	📄

POINT-4   [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO HIGH/SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

POINT-6   [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2022-23)			NEXT YEAR (2023-24)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION

Pre Kindergarten	2	22	11	2	18	9
Kindergarten	1	12	12	2	31	16
Grade 1	2	32	16	1	24	24
Grade 2	2	23	12	2	41	20
Grade 3	2	24	12	2	33	16
Grade 4	3	51	17	2	44	22
Grade 5	1	26	26	2	55	28
Grade 6	1	14	14	1	30	30
Grade 7	1	15	15	1	20	20
Grade 8	1	8	8	1	15	15
Grade 9	1	13	13	1	14	14
Grade 10	1	4	4	1	18	18
Grade 11	0	0	0	1	9	9
Grade 12	0	0	0	0	0	0
Total Student Strength of School	244				352	

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	20234.25	20234.25
2	Total Built Up Area (in Sq meters)	3315.21	0.00
3	Student Capacity: Built Up Area Ration	13.59	0.00
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	3315.21	3315.21

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

S#	Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	Indoor Sport Complex	1	1

POINT-8 [06 (D)]   [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

POINT-8 [06 (D-4 to D-5)]   [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)

POINT-8 [6 (E TO H)]   [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	0	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	0	1
6 (h)	Biology Lab (if yes, then no. of lab)	0	1

POINT-8 [06 (I to J)]   [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	Math Lab	1	1
2	Composite Lab	1	1

POINT-8 [6 (K TO L)]   [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13]   [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR

7	**Number of library books**	3750	3750
8	**Availability of drinking water facilities**	Yes	Yes
9	**Availability of separate toilet facilities**		
9 (a)	**For Staff (No. of toilets)**	10	10
9 (b)	**For Boys (No. of toilets)**	26	26
9 (c)	**For Girls (No. of toilets)**	20	20
10	**Career Counselling**	Yes	Yes
11	**Behavioural Counselling**	Yes	Yes
12	**Special Learning Needs**	No	No
13	**English Support Program**	Yes	Yes

POINT-9   [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)]   Student Teacher Ratio: 11 : 1

PRT	PGT	TGT	OTHER	TOTAL
5	5	4	9	23

[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]   Student Teacher Ratio: 14 : 1

PRT	PGT	TGT	OTHER	TOTAL
5	9	3	9	26

POINT-10 & POINT-12 & POINT-13

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS :	10.73 **(Maximum Permissible should be <= 11.70)**
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

SELF DECLARATION STATEMENT BY SCHOOL

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